

Agenda  
Yutan City Council  
Tuesday, November 20, 2018  
7:00 P.M. - City Hall

**\*\*\*Statement from Mayor informing the public that the poster regarding the Open Meetings Act is posted on the south wall of meeting room. The Mayor and City Council reserve the right to enter into closed session per Nebraska state law. The sequence of the agenda is provided as a courtesy; the City Council reserves the right to consider each item in any sequence.**

7:00 Meeting to Order  
Roll Call  
Pledge of Allegiance  
Approve Minutes of October 16, 2018  
Treasurer's Report

- 1) Claims
- 2) Open Discussion from Public – Those wishing to speak on agenda items or other items relating to city business not on the agenda may speak at this time only. Speakers must sign in with Clerk or administrator prior to commencement of meeting. Each speaker will be limited to three minutes.
- 3) Building Inspector—Eric Wilke
- 4) Supervisor's Reports
- 5) Ed Schroeder, CPA, to present audit for fiscal year ending September 30, 2018
- 6) Discussion and take action regarding Library Director's request to update employee benefits in the handbook to include free library cards for city employees who live outside of Saunders County
- 7) ORDINANCE #742 - AN ORDINANCE OF THE CITY OF YUTAN, SAUNDERS COUNTY, NEBRASKA, TO APPROVE PERMITTING THE USE OF ALL-TERRAIN, UTILITY-TYPE, AND GOLF CAR VEHICLES WITHIN THE CORPORATE LIMITS OF THE CITY OF YUTAN UNDER TERMS SPECIFIED HEREIN
- 8) Dane Jorgensen from Sunset Acres to discuss R-1 zoning regulations for accessory buildings
- 9) Amend the terms of Resolution #2018-5: Authorization to borrow funds from a financial institution for street project and purchase of pickup

- 10) ORDINANCE #740 - AN ORDINANCE OF THE CITY OF YUTAN, SAUNDERS COUNTY, NEBRASKA, TO AMEND CHAPTER 3 OF THE MUNICIPAL CODE FOR THE PURPOSE OF REGULATING EXCESSIVE NOISE IN THE MUNICIPALITY;
- 11) Discussion and possible action regarding the placement of a Yutan Fire Department training site on City property
- 12) Discussion and possible action regarding submitting a letter of commitment, including a pledge to contribute 50% in matching funds, for a grant to add or update tornado sirens
- 13) Accept JC Long's resignation as President of the City Council
- 14) Elect President of the City Council
- 15) Council Discussions

**Meeting Adjourned**

**NEXT REGULAR MEETING DATE—DECEMBER 18, 2018 @ 7:00 P.M.**

\*\*\* Anyone desiring to speak on any item on the agenda is invited to do so, but should limit himself/herself to 3 minutes. (After being recognized by the Mayor, give your name, and address for the record). Anyone desiring to speak for a longer period of time should make arrangements with City Clerk before Friday prior to the meeting at 4:00pm. All speakers shall address the Mayor//Council only. Anyone attending the meeting that may require auxiliary aid or service should contact the City Clerk in advance.